

FACSIMILE COVER SHEET

Date: September 4, 2003

To: Group Art Unit: 2834

Fax: 703-305-3431

From: Dan L. Thompson

Tel. No: (734) 302-6000

Our Ref. No: 10541-1182

Serial No: 10/057,034

Filing Date: January 24, 2002

Total No. of Pages: 12
(Including Cover Sheet)

Confirmation To Follow: Yes: No: X

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE,
PLEASE CALL Shirley at (734) 302-6008

THIS MESSAGE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED. IT MAY CONTAIN PRIVILEGED, CONFIDENTIAL, ATTORNEY WORK PRODUCT, OR TRADE SECRET INFORMATION WHICH IS EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAWS. IF YOU ARE NOT THE INTENDED RECIPIENT, OR AN EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS MESSAGE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE (AND ALL COPIES) TO US BY MAIL AT THE ABOVE ADDRESS. WE WILL REIMBURSE YOU FOR POSTAGE.

COVER MESSAGE

Attached please find a copy of an Amendment and Response for the above referenced patent application.

**BRINKS
HOFFER
GILSON
& LIONE**

A Professional Corporation
Intellectual Property Attorneys

524 South Main Street
Suite 200
Ann Arbor, MI 48104-2921
Facsimile 734-894-6331
Telephone 734-301-6000

Chicago, IL
San Jose, CA
Indianapolis, IN
Arlington, VA

FAX RECEIVED
SEP 4 2003
TECHNOLOGY CENTER 2800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Anthony Militello et al.

Appln. No.: 10/057,034

Filed: January 24, 2002

For: ALTERNATOR HYBRID MAGNET ROTOR
DESIGN

Attorney Docket No: 10541-1182

Examiner: Tran N. Nguyen

Art Unit: 2834

MS Non-Fee Amendment
Commissioner for Patents
U.S. Patent and Trademark Office
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

FAX RECEIVED

Sir:

SEP 4 2003

Attached is/are:

TECHNOLOGY CENTER 2800

☒ AMENDMENT☒ Return Receipt Postcard

Fee calculation and payment:

- ☒ No additional fee is required.
- ☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity		Other Than Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total	17	Minus	24	0	x \$9=		x \$18=	
Indep.	2	Minus	3	0	x 42=		x \$84=	
First Presentation of Multiple Dep. Claim					+ \$140=		+ \$280=	
					Total	\$	Total	\$

Fee calculation and payment:

- ☐ A check in the amount of \$_____ to cover the above-identified fee(s) is enclosed.
- ☐ Please charge Deposit Account No. 06-1500 (VISTEON GLOBAL TECHNOLOGIES, INC.) in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 06-1500.

Respectfully submitted,

9-4-2003
Date

Dan L. Thompson
Dan L. Thompson (Reg. No. 54,490)
Attorney/Agent for Applicant

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office (Group facsimile no.: 703-305-3431) on the below date:

Date: 9-4-03 Name: Shirley Courcy Signature: Shirley Courcy

BRINKS
HOFFER
GILSON
& LIONEBRINKS HOFER GILSON & LIONE
P.O. Box 10395
Chicago, IL 60610

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Anthony Militello et al.

Serial No.: 10/057,034

Examiner: Tran N. Nguyen

Filing Date: January 24, 2002

Group Art Unit No.: 2834

Title: Alternator Hybrid Magnet Rotor
Design

Atty Docket No.: 10541-1182

MS Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE**I. Introductory Comments**

This communication is in response to the Office Action, Paper No. 8803, mailed August 14, 2003 in connection with the above-identified application.

This amendment is submitted pursuant to the revised amendment format that the U.S. Patent and Trademark Office has proposed adopting via a revision to 37 C.F.R. 1.121. For the examiner's convenience, an index of this response is set out below.

I.	Introductory Comments	Page 1
II.	Listing of the Claims	Page 2
III.	Remarks/Arguments	Page 8
IV.	Conclusion	Page 9

FAX RECEIVED